

Karin Joseph writes about the need to pursue gender justice everywhere we work.

amos (6) trust



KARIN JOSEPH

On a Friday afternoon in September, a news alert flashed up on my phone — "Taliban ban girls from secondary school in Afghanistan".

As time passed, more media outlets reported much of the same: Afghanistan has become the only country in the world to effectively prohibit half of its population from getting a secondary education. Whilst the move was hardly surprising, the reality unfolding was devastating to see.

And it would be wrong to suggest that by comparison, countries in the Global North are paragons of virtue when it comes to women's rights. Women and girls' bodily autonomy in Texas has been forced backwards as the state recently enacted a law to effectively ban all abortions, even in cases of rape.

Ordinary citizens can report anyone involved in helping a woman get an abortion — turning women's bodies into a public courtroom for vigilante justice. Texan women may now understand some of what women in Nicaragua have been experiencing for years, where even medical abortions are outlawed.



PLACES WHERE DECISIONS ARE BEING MADE. IT SHOULDN'T BE THAT WOMEN ARE THE EXCEPTION.

RUTH BADER GINSBURG

FORMER ASSOCIATE JUSTICE OF THE SUPREME COURT OF THE UNITED STATES



KARIN JOSEPH

And closer to home for me, the recent murder of Sabina Nessa has reignited the ongoing conversation about women and girls' safety in the UK.

At least every three days a woman dies at the hands of a man, and prosecutions for rape have reached a record low, with only 1 in 60 cases currently leading to a suspect being charged. A senior Met. police detective has had the audacity to say in the media that, "the streets are safe for women".

Looking around at this moment, the way women and girls' rights are being rolled back around the world can feel overwhelming, like a tidal wave. The horrific erasure of women and girls' rights in Afghanistan leaves me feeling completely hopeless.

I can't imagine how it must feel to have to rip up or hide your hard-earned qualifications, watch your brothers head off to school, and stay inside indefinitely, all because of your gender.



KARIN JOSEPH



EDUCATION
Two friends from our partner
Karunalaya in Chennai, India in
their school uniforms.

Photograph: Tom Merilion

I can't imagine having to make possibly one of the hardest decisions of my life and not continue with a pregnancy, knowing that I could be sued or imprisoned — all without any consideration or empathy for the reasons behind a very personal decision as a woman.

I'm freshly reminded that even on a five minute walk before nightfall in London, myself, my female friends and relatives are still at risk of male violence, even when doing all that we are told to do to keep ourselves safe.

The common thread here is theft — of girls' education and future, of their bodies, and even of their lives. The global picture does feel bleak.



KARIN JOSEPH

To me it feels bleaker than almost any moment I can remember. Worsened by the pandemic, the climate crisis and patriarchal ideas of women's roles — women and girls' choices, livelihoods and futures continue to be stolen from them.

Outrage isn't enough; it doesn't achieve much, and it's exhausting. Wanting to do something about everything, so much that I end up struggling to do anything, can tie me up in knots. But refocusing my attention on the work Amos is involved in, reminds me that while we cannot do it all, what we are doing is vital.

FAITH'S STORY

One story of hope that I heard earlier this month, from our partners in TANZANIA, Cheka Sana, reminded me of this.

Earlier this year, Cheka Sana's social workers met Faith*, a 15-year old girl who came onto the streets of Mwanza in 2020 who had become pregnant on the streets. After getting to know Cheka Sana's workers and spending time in one-to-one sessions, Faith told them that she no longer wanted to be on the streets.



NOT SO THAT I CAN SHOUT,
BUT SO THAT THOSE WITHOUT
A VOICE CAN BE HEARD.
WE CANNOT ALL SUCCEED
WHEN HALF OF US ARE
HELD BACK.

MALALA YOUSAFZAI

ACTIVIST



KARIN JOSEPH

She shared some of the experiences she'd had; "I was beaten by adults on the streets and forced to have sex with men for money. I was also forced to wash dishes at 'mama ntilie' (local food vendors) in exchange for food. I also begged for money at bus stands. I had to stay out in the rain and cold."

Cheka Sana's team offered Faith various types of support. She received one-to-one psychosocial sessions, took part in peer mediation groups, and they helped her to access healthcare. They went with her to the maternity clinic and covered the delivery costs at the hospital when it was time for her to give birth. "Without Cheka Sana, I might have delivered my baby on the streets and I don't know what would have happened."



A JOURNEY
Young women from Cheka
Sana in Tanzania taking part in
a peer mediation group.

Photograph: Christoph Stulz



KARIN JOSEPH

Cheka Sana works with trained 'fit persons' — a foster care-style arrangement — to support children who are going through the process of reunification with a place to stay away from the streets whilst safely rebuilding relationships with family.

After a few months had passed, Faith gave birth to a baby boy by C-Section. She stayed with her temporary 'foster' family after giving birth, whilst continuing to reconnect with her family, after Cheka Sana helped her to reach out to her mother

Faith and her family are now reunited and being supported by Cheka Sana's team, who are trained in supporting family integration; "I am grateful for the members of my family who are showing love to me and my baby".

Faith's story has a promising arc. Finally, she has some adults in her life who she's been able to trust in — from the initial outreach workers who met her, to the 'foster' family she stayed with whilst having her baby, to the ongoing support she received from Cheka Sana's team as she reconnected with her family, to the family members who haven't turned her away and are showing her love and care.



KARIN JOSEPH

I wouldn't presume to say that this story will have a happy ending — because girls' stories don't end when the case study wraps up or she returns to her family. This journey is long and there may still be various bumps along the way. But there is hope in many of the moments in Faith's story so far.

RADIO 4 APPEAL FOR CHEKA SANA

Amos is delighted to have secured our first BBC Radio 4 Appeal at the end of this month, which we will use to highlight the work of our partners Cheka Sana Tanzania.

We are working with Cheka Sana as they support girls and young women on the streets through their StreetBorn project — which has a particular focus on young mothers and girls at risk of early pregnancy.

The Appeal is being presented by former Blue Peter and current Songs Of Praise presenter Diane-Louise Jordan, and will be broadcast on **Sunday 31st October** at 7.54am and 9.25pm.



KARIN JOSEPH



RADIO 4 APPEAL
Former Blue Peter and current
Songs Of Praise presenter,
Diane-Louise Jordan.

Please, please let friends, family, church and community groups know about our Appeal, and use it as an easy way to invite new people to find out about the life-changing work we are all so proud to be involved in.

ON HER TERMS

When I joined Amos nearly four years ago, we started to develop the campaign that we felt captured what the team had been hearing and learning from our partners and their work with girls on the streets. Crystallising what needed to be said about girls and young women, their experiences, and the urgency of securing their rights was actually quite challenging — there was just too much to say, and probably always will be.



OF THE FACT THAT YOU CAN'T DO IT ALONE.
IT'S TEAMWORK. WHEN YOU DO IT ALONE YOU RUN THE RISK THAT WHEN YOU ARE NO LONGER THERE, NOBODY ELSE WILL DO IT.

WANGARI MAATHAI

KENYAN POLITICAL ACTIVIST



KARIN JOSEPH

We came up with on her terms because it defined our hope for the lives of girls and young women on the streets, and it soon became clear that, as a phrase, it resonated so strongly with women everywhere. When we talked to our friends, our female supporters, our mums and our sisters, women who work at our partners — they immediately and instinctively 'got' why we had named it that.

A woman or girl anywhere in the world knows what it means (or dreams to know what it means), to be able to live life on her terms. And every woman or girl has experienced the opposite at some stage.



FOOTBALL CRAZY
A young girl in Gaza on the football field.

Photograph: Mark Kensett



KARIN JOSEPH

It is not a simple picture in which only a woman or girl's gender matters: if she is poor, from the Global South, has a disability, is of a minority ethnicity or religious group, or is a part of the LGBT community — the odds can be even more stacked against her.

It's so important for us to have an intersectional approach to all of our work as we think about gender justice in vastly different locations around the world: gender justice for a woman in Nicaragua will look different to that for a girl in Gaza.

And working for an organisation in the Global North we also need to continually remember our own privileges, and that while all injustice is connected, any of my experiences of misogyny as a woman in London will differ vastly from those of a young woman on the streets of Durban, for example.

We're committed to listening — especially to women and girls — learning, supporting women's leadership, and amplifying their voices.



KARIN JOSEPH

GENDER JUSTICE

(= CLIMATE JUSTICE = PALESTINE JUSTICE)

Over the last few years, the majority of what you will have heard about Amos' work with girls and women has likely been as part of our ON HER TERMS campaign. However, the reality is that everywhere we work, injustice is experienced by women and girls because of their gender.

As such, Amos will be focussing more on gender justice across all areas of our work — how it connects to our calls for climate justice, and also what gender justice looks like in PALESTINE.

All of our partners already work to advance gender equality, and we will be talking more about this moving forward. For example, in NICARAGUA, our partner CEPAD invests heavily in the capacity-building of women in communities to build their resilience in the face of a changing climate: rural women are some of the most affected by the climate crisis, and often have the least resources to respond.

And in Bethlehem, our partner HOLY LAND TRUST recently completed a project recording and sharing the stories of Palestinian women who had lived through so many wars and uprisings.



KARIN JOSEPH



WOMEN CAN DO EVERYTHING Amos will be focussing more on gender justice across all areas of our work — how it connects to our calls for climate justice, and also what gender justice looks like in Palestine.

Photograph: Jess Foster

As Lara Mitri from Holy Land Trust explained, "We were recently saddened by a series of incidents of violence against women. This phenomenon has nothing to do with the character of the Palestinian people, and is not linked to its customs, traditions, respect and appreciation for women.

The woman is the land, the grandmother, the mother, the sister, the mother of the fighting captive, and the womb of the revolution throughout our honourable history. The role of Palestinian women is not a secondary role in all aspects of life, and they are influential in decision-making.



KARIN JOSEPH

We planned this project to highlight the role of women in history-making from a feminist point of view, to display feminist history through the stories of women of different times."

WE DO HOPE

I started writing this article on a Friday afternoon, scrolling through news alerts on my phone about an entire nation of girls' futures being stolen from them. It was a moment where, to me, hope felt in short supply.

I currently still struggle to see any hope in the situation for Afghan women; it feels trite to look for any kind of hopeful spin. However, I'm reminded daily how glad I am that I do get to hear about, and talk about, moments of hope, through the work we are involved in at Amos.

Hope is found in the moments when girls can recognise their own worth and value. It's found in their relationships with dedicated workers who reach out and build trust with them when everyone else has let them down.

Hope can be seen when young women, who've lived on the streets for years, feel ready to move away from the streets and live independently.



WAY PEOPLE GIVE UP THEIR POWER IS BY THINKING THEY DON'T HAVE ANY.

ALICE WALKER

AMERICAN NOVELIST



KARIN JOSEPH

It can be found in the work of AL AHLI ARAB HOSPITAL, helping Gazan women diagnosed with breast cancer to overcome the odds.

And hope is evident in the leadership of young women like Immaculate Akello, a lawyer and entrepreneur who is fighting against the impact of the climate crisis on rural women in Northern Uganda; we will be hearing from Immaculate as well as other female climate activists on Amos Day on **Saturday 9th October**.



HOPE
Women from Al Ahli Arab
Hospital in Gaza City help
other women who have been
diagnosed with breast cancer.

Photograph: Nick Welsh



KARIN JOSEPH

A reflection on hope that I love and come back to at moments like this is from writer, historian and activist REBECCA SOLNIT:

HOPE is not a lottery ticket you can sit on the sofa and clutch, feeling lucky. It is an axe you break down doors with in an emergency.

HOPE should shove you out the door, because it will take everything you have to steer the future away from endless war, from the annihilation of the earth's treasures and the grinding down of the poor and marginal...

TO HOPE is to give yourself to the future — and that commitment to the future is what makes the present inhabitable.



KARIN JOSEPH

WHAT COULD YOU DO NEXT?

GET INVOLVED

- All of the talks from AMOS DAY will be available on our website after the event on 9th October. But please do join us on Saturday 9th October online (if you haven't booked in to be with us in person), for our first live-streamed Amos Day. You can find out more at amostrust.org/amos-day-2021
- Do listen to, support and spread the word about our Radio 4 Appeal with DIANE-LOUISE JORDAN on Sunday 31st October, raising vital funds for the work of Cheka Sana TANZANIA. Full details can be found at amostrust.org/radio-4-appeal
- October is also Breast Cancer Awareness Month and we are running our annual women 4 women CAMPAIGN to fund life-saving breast cancer screening for women in GAZA. To find out more, please visit amostrust.org/women-4-women
- To get more doses of much-needed hope, look out for Amos Trust's podcast, WE DO HOPE which is currently in production. We can't wait to share the first season with you!



WE DO HOPE A PODCAST FROM AMOS TRUST WITH JESSIE McDONALD & TILLY REITH

Join us each week as we take an entertaining, informative and sometimes irreverent look at the 'H-Word' with very special guests from around the world.

We'll be asking artists and chefs, priests and politicians, doctors and journalists — how do they 'do' hope and where can we get some?

FULL DETAILS COMING SOON #WEDOHOPE







PHOTOGRAPH: MARTIN WROE

AMOS DAY 2021 — LONG TIME COMING SATURDAY 9TH OCTOBER 10:00 - 4:00PM

Join us for a very special AMOS DAY LIVE STREAM Here about all of our upcoming projects including our new Gazan art project on Location and STREET BORN, a project with CHEKA SANA, our partner in Tanzania.

Playwright AHMED MASOUD will showcase one his latest theatre pieces and the day will by an hour-long set from Amos Trust founder, GARTH HEWITT.

TO FIND OUT MORE, PLEASE VISIT AMOSTRUST.ORG/AMOS-DAY-2021 #WEDOHOPE









RADIO 4 APPEAL FOR TANZANIA SUNDAY 31st OCTOBER, 7.54am AND 9.25pm WITH DIANE-LOUISE JORDAN

We are thrilled that on **Sunday 31st October**, former BLUE PETER and current songs of Praise presenter Diane-Louise Jordan will be presenting a Radio 4 Appeal on our behalf.

Please let your friends and family know and use this as an easy way to invite new people to find out about the life-changing work we are so proud to be involved in.

FULL DETAILS CAN BE FOUND AT AMOSTRUST.ORG/RADIO-4-APPEAL #WEDOHOPE









ABOUT AMOS TRUST

A SMALL CREATIVE HUMAN RIGHTS ORGANISATION

AMOS TRUST works to challenge injustice, restore rights and create hope. We work with grassroots partners, listening to their needs and acting on their concerns. We set out to build local, creative solutions to global issues.

Today, we're working in three areas where justice is threatened and rights are ignored. We are:

- transforming the lives of girls and young women on the streets, so they can live free from abuse,
- equipping local communities to develop sustainable responses to the impact of climate change,
- campaigning for a just peace and full equal rights for all who call Palestine and Israel home.

Our second book of creative writing and poetry, 'SEEDS OF HOPE: MORE THOUGHTS AND REFLECTIONS FROM AMOS TRUST', is also available. Please visit amostrust.org/seeds-of-hope-book for details.

It reflects our commitment to developing resources that equip and sustain us on the long road to justice. For further information, please visit amostrust.org



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WE ARE AMOS TRUST

WE DO HOPE

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